

**St. Regents Lake Community Association  
ARCHITECTURAL CONTROL COMMITTEE REQUEST**

Two (2) sets of plans and specifications are requested

The homeowner must obtain all required county building permits and adhere to all appropriate state and county codes and regulations. Plans are approved providing no changes are made; otherwise plans must be resubmitted with changes.

Date: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Enclosed are the following plans and specifications for the improvements for the above address.

Modifications are:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work Schedule:

Commencement Date: \_\_\_\_\_

Completion Date: \_\_\_\_\_

To the Architectural Committee:

You are hereby advised that the work described above is proposed and approval is requested. Attached is a drawing of the work to be done and the types of materials to be used as indicated on the drawing. We understand that building permits for home improvements may be required and that the cost of any permits and the responsibility of obtaining permits and subsequent inspection will be provided by us.

**St. Regents Lake – Architectural Control Committee Request**

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We acknowledge that all approved changes in the original design will be at our expense; that any and all damage to or relocation of existing underground utilities, building structure, and exterior landscaping or other damage resulting from the construction of the proposed improvement shall be at our expense.

Additionally, any maintenance of the permitted improvement shall be at our expense and we agree to hold St. Regents Lake Community Association unharmed by any liability, damage and/or loss resulting from the construction or performance of the above-said proposed modification, whether or not constructed pursuant to approved plans, drawings and/or specifications.

\_\_\_\_\_  
Signature of All Owners

\_\_\_\_\_  
Date

Please return application to: **St. Regents Lake Community Association**  
**11905 Markey Circle**  
**Midlothian, Va. 23112**

For Committee Use Only:

**Date Received:** \_\_\_\_\_ **Application Number**

**Date Further Information Requested:** \_\_\_\_\_

**Date Further Information Received:** \_\_\_\_\_

**Approved**      **Disapproved**      **(circle one)**

**Conditions, Reasons, or Comments**

\_\_\_\_\_  
**Architectural Control Committee Chairman**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Architectural Control Committee**

\_\_\_\_\_  
**Date**